

the Omer

T E M P L E

B E T H

A B R A H A M

Volume 42, Number 1

September 2022, Elul 5782/Tishrei 5783



Cover art by Abby Klein

Return to the Path

GENERAL INFORMATION:

All phone numbers use (510) prefix unless noted.

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Omer	see page 9
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Women of TBA	Abby Klein

SERVICES SCHEDULE

Monday & Thursday Morning Minyan
Sanctuary, 8:00 a.m.

Friday Morning
Gan Shabbat, 12:40 p.m.

Friday Evening (Kabbalat Shabbat)
In-person and YouTube, 6:15 p.m.

Candle Lighting Times (Friday)

Sept 2	7:18 pm
Sept 9	7:08 pm
Sept 16	6:57 pm
Sept 23	6:46 pm
Sept 30	6:35 pm

Shabbat Morning
In-person and YouTube, 9:30 a.m.

Torah Portions (Saturday)

Sept 3	<i>Parashat Shoftim</i> <i>Sponsored by Warren & Outi Gould</i> <i>for their 50th Anniversary</i> <i>8:17pm Havdalah</i>
Sept 10	<i>Parashat Ki Teitzei Bar</i> <i>Mitzvah of Alex Schleuing</i> <i>8:07pm Havdalah</i>
Sept 17	<i>Leil Selichot Parashat Ki Tavo</i> <i>Bat Mitzvah of Federica</i> <i>Fregola (Meklin)</i> <i>7:56pm Havdalah</i>
Sept 24	<i>Parashat Nitzavim</i> <i>Sponsored by Rachel</i> <i>Kuperman & Jon Feldhammer</i> <i>7:45pm Havdalah</i>
Sept 25	<i>Erev Rosh Hashanah</i> <i>6:43pm Candle lighting</i>
Sept 26	<i>Rosh Hashanah 5783</i> <i>7:42pm Candle lighting</i>
Sept 27	<i>Rosh Hashanah Day II</i> <i>7:40pm Havdalah</i>
Sept 28	<i>Tzom Gedaliah</i>

TEMPLE BETH ABRAHAM
HIGH HOLY DAYS SERVICES SCHEDULE
5783/2022

Services will be in person with masks required
 Virtual Services will also be available:

TBAoakland.org/Stream

ROSH HASHANAH

Erev Rosh Hashanah Service	Sunday, September 25 at 6:15pm
First Day Service	Monday, September 26 at 9:30 am
Family Service with Rabbi Bloom (Children 2 yrs.-1st grade)	9:00 am Courtyard
Youth Services with Susan Simon (Children grades 2-6)	9:45 am Social Hall
Tashlich Service at Dimond Park with Beth Jacob	5:30 pm
Second Day Services	Tuesday, September 27 at 9:30 am

YOM KIPPUR

Kol Nidre	Tuesday, October 4 at 6:00 pm
Morning Service	Wednesday, October 5 at 9:30 am
Family Service with Rabbi Bloom (Children 2 yrs.-1st grade)	9:00 am Courtyard
Youth Service with Susan Simon (Children grades 2-6)	9:45 am Social Hall
Yizkor Service	11:00 am (approx.)
Study Session	2:00 pm Chapel
Martyrology Service and Mincha	4:00 pm
Neilah	6:00 pm

SUKKOT

First Day Service	Monday, October 10 at 9:30 am
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SHEMINI ATZERET

Shemini Atzeret/Yizkor	Monday, October 17 at 9:30 am
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SIMCHAT TORAH

Erev Simchat Torah Family Service	Monday, October 17 at 6:15 pm
<i>Experience being encircled by the Torah, followed by music and dancing.</i>	
Simchat Torah Day	Tuesday, October 18 at 9:30 am



Summer Returns

This past summer, after having to postpone for two years, I finally got to return to visit the two congregations I served as a student rabbi in the early nineties while I was in rabbinical school. The first was Congregation Aitz Hayyim in Great Falls, Montana, and the second was in South Atlanta, Georgia. I wanted to visit old friends, see how these communities may have changed over the years, and get some perspective on my own path. By looking back on the path I have traveled it gave me great perspective on where I am today.

When I served Great Falls, Montana from 1991-1993, there were about 35-40 families, and a relatively robust religious school of about 20 kids. This was the most politically diverse congregation I have ever served, including gun toting 2nd Amendment advocates, very left wing homeopathic doctors, and everything in between. Because these were the only Jews for miles around, they were like family to one another, and everyone got along well. At the time we met at an Air Force Base in their chapel.

Sadly, that community has mostly been decimated. The Jews who live in Montana have migrated from the industrial cities like Great Falls to the University cities like Bozeman and Missoula. There is no longer a religious school or a student rabbi, and the community meets infrequently. We did have a dinner get together while I was there. I saw the handful of people I still know there and met a few new interesting folks, including a Native American who has become Jewish. The most fascinating part of the meeting was that the President of Touro College and his wife were there, and they are in the process of setting up a medical school there, the first medical school in Montana. Touro colleges are required to have Kosher dining, so of all places, Great Falls and its tiny Jewish community will soon have Kosher food! It was great to see old friends, but I'm afraid the future of that specific Jewish community is dim.



My second stop was to South Atlanta. While Atlanta has a large and growing Jewish community, virtually all that growth is on the North side and its suburbs. When I served there from 1993-1995 we had about 75 households, and about 50 kids in the religious school. It was vibrant and growing. We met in a Lutheran Church, but they were fundraising for their own building, which they hoped would bring explosive membership growth. As often happens, the building was not "the answer."

They now have about 60 families, and their religious school is down to about 20 students. Many of the kids have moved to the North side of Atlanta, and the congregation is aging somewhat. However, the visit was very gratifying. So many of the members came back for the special Saturday morning service. I not only got to see so many young adults who were religious school students back in my day, but they got to see each other. We had a group Aliyah with anyone who had been in the school when I served there, and a dozen of them came up, many with their own children. It was like a family reunion, and a number of them commented that while they had not been doing much Jewishly, they were going to look for a congregation closer to where they lived and put their kids in religious school. That was truly music to my ears.

This was a wonderful journey back in time and place for me as well as a fascinating snapshot of two American Jewish communities. Nothing remains the same, and yet Judaism still flourishes, just maybe not exactly in the places or ways we imagined 27 years ago. This was my journey, and I am so grateful to have been able to get a peak at the journey of my long ago students in the process.

L'shalom,

Rabbi Mark Bloom

L' Shanah Tovah
Have a sweet year!



Three Books on Change

By David Goodwin

When the editors of the Omer circulated the topic for the September/October issue—repentance and return—I realized that the three books I was reading, though none specifically about either subject, could illustrate the theme.

The first was Miss Ravenel’s Conversion by John DeForest. I read somewhere that it might be the best forgotten nineteenth century American novel so I tracked down a copy at the UC Berkeley library. (I subsequently figured out that I could have stayed home and downloaded it on the Project Gutenberg app. Oh well.) DeForest wrote the book in 1865 but a war-weary nation wasn’t interested in books about the Civil War and sales were mediocre. It actually was a very good book and notwithstanding the war weariness, the Civil War veterans who read the book reported that it had the only accurate account in contemporary fiction of what it was really like to fight in that war – DeForest wrote from personal experience.

No, Miss Ravenel did not convert to Judaism. The title character was from New Orleans and at the start of the book she was pro-secession and pro-slavery. Her father’s decision to support the Union, and the fact that her two suitors were Union army officers, cured her of her pro-secession views. As to her views on slavery, after the Union liberated southern Louisiana in 1862, the federal government arranged for some plantations to be turned over to former slaves, who supervised themselves and were paid for their work. Miss Ravenel taught the former slaves how to read and write, and realized after she got to know them that she had been grievously wrong in underestimating the intelligence and character of the slaves and in supporting slavery. In other words, personal knowledge and experience caused her to change.

The second book was a “noir” mystery novel, A Reason to Kill, by Andy Weinberger. His detective is a Jewish retired police officer who lives in the Fairfax district of Los Angeles (which was the Jewish neighborhood when I was growing up). Yiddish is sprinkled through the novel and in Weinberger’s first book, the murder victim died while eating matzah ball soup at Canter’s Delicatessen. A Reason to Kill also had a Jewish murder victim and a Jewish suspect, and the overarching theme is that everyone is lying to Amos Parisman, the detective and main character. In this instance, as in most first rate “hard boiled” mysteries, first impressions are always wrong, and Parisman has to alter his world view to respond to new, and dramatically different, information. In other words, you change when you learn new facts.

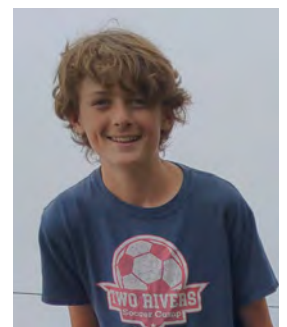
As to the last book, I was inspired by a terrific summer associate at my firm with the nickname “Lizzi” to reread Pride and Prejudice, for perhaps the twentieth time. I have had various concerns about the plot over the years (why would opinionated Mr. Darcy hang out with pliable Mr. Bingley and his disagreeable sisters? maybe the parents were right and the book is really about spoiled teenagers acting up? how can two people raise two near-perfect daughters and then three awful ones?) but this time I focused on why the main characters changed their minds: Darcy changed his mind because Elizabeth was the only one who treated him as an ordinary person rather than as a powerful and rich man, and Elizabeth because Darcy told her the truth. In other words, good manners, honesty, and respect caused both to change.



Bar Mitzvah

Alex Schleuning - September 10, 2022

My name is Alex Schleuning, and my Bar Mitzvah will be on Sept. 10. My Torah portion is Ki Teitzei which is in Deuteronomy. It talks about many laws and rules. In my free time, I like to do coding. I go to Piedmont Middle School and will start 8th grade in a few days.



Fall at Gan Avraham

By Amanda Jarman

Fall at the Gan is an exciting time for teachers. We busily prepare for the upcoming school year by focusing on the environment, getting to know our incoming families, and preparing for the high holidays. We make sure we have plenty of apples and honey and everyone starts gearing up to blow and hear the shofar, a time to “wake up” and pay attention.

We work together with our facilities team to freshen up the classrooms, catch up on repairs and “re-set” as we prepare for new students and new ideas.

All the physical refreshing, decluttering, and cleaning also helps educator’s minds make space for emotional renewal and recharging. A beginning but also a return.

As we prepare to welcome our community back from summer, staff development week gives us a chance to reflect on how we will be our best teacher selves in the coming year.

In Kitah Alef, we are excited by the unknown. Who are these new little toddlers? What personalities will emerge? How can we make a child’s first experience in school a positive and safe one?

In Kitah Bet the children are just becoming aware of their impact in the world. Many Bet children are no longer “only children” as many of our Gan families have welcomed new babies. This is a year of great social connection and often cements relationships first formed at TBA. Teachers help families expand and deepen the feeling of kehillah, community. Kitah Bet also tends to welcome the newest families which means educators need to set intentions on welcoming and integrating new children into an already existing cohort. This is an area that Gan excels at and always reminds us of the nursery rhyme, “Silver and Gold” ...make new friends, but keep the old.

And community brings us to Kitah Gimmel. With excited anticipation the teachers prepare for our student’s last year at GAN Avraham before we send them into the big world. We focus on independence and self-help. We ground the children in Jewish ritual and the flow of the week. We learn about the calendar and the importance of the sweet exhale that Shabbat brings each week.

This year is sure to be a joyous one. We look forward to moving on from many pandemic restrictions and finally welcoming our precious families back on campus. Staff is planning on getting back to a robust volunteer program and we can’t wait to expand on opportunities for celebrating and finding joy together.



L’shanah Tovah!

May the school year be sweet, with intention & learning flowing like honey.

Do You Know Your Holidays?

By Susan Simon

We Jewish people just love our holidays. In addition to the religious significance of each, we appreciate getting together to celebrate, commemorate, and sometimes mourn together. And who can resist our delicious food customs?

Some holidays are more well known than others. We all know about Rosh Hashana and Yom Kippur, Hanukkah, Purim and Pesach. But there are some very important holidays that seem to get short shrift in our busy lives. Here is a list of many of the holidays with their dates and how we celebrate here at TBA:

September 25-27: Erev Rosh Hashana – 2 day holiday - Jewish New Year – evening services followed by morning services starting at 9:30 am – two youth services on the first day, childcare available. Tashlich service for symbolically casting away our transgressions, typically at Dimond Park in the afternoon of the 1st day.

October 4-5: Kol Nidre/Yom Kippur, the day of atonement where Jews refrain from the pleasures of life including eating and drinking. Services on the evening of the 4th followed by services and learning all the next day. Childcare available.

October 9-16: Sukkot, the festival of booths, where many Jewish people build temporary structures and eat and sometimes sleep in them over the next 7 days. The first two days are like Shabbat in that we are commanded to refrain from work. We have wonderful celebrations of this harvest holiday and many people invite guests to their Sukkot for a meal. TBA builds its own Sukkah and we have luncheons, learning and celebrations there throughout the holiday.

October 16-17: Shemini Atzeret, the 8th day of Assembly, celebrated by services, including a Yiskor service and being together. This is another day where we are commanded to refrain from work.

October 18-19: Simchat Torah, the day we celebrate finishing reading the entire Torah and starting again. In addition to services, our customs include reading the end and beginning of the Torah as well as dancing with it

and general merrymaking. Oftentimes young children read from the Torah for their first time, and we rejoice in their accomplishment.

December 18-26: Hanukkah, the celebration of the Jewish victory over the Greek-Syrians by the Maccabees. We celebrate by eating foods cooked in oil to remember the miracle of the oil – yummy latkes and jelly donuts. Typically, TBA throws a party for all to celebrate with dreidels and lots of food.

March 6-7: Purim, the celebration of foiling Haman's plot to kill the Jews of Shushan – we hear the reading of the Megillah (twice!) and enjoy the song parodies of the TBA Purim Rock n Roll band while children and adults dance in the aisle and sing (and drink) along.

April 5-11: Pesach, celebrated by seders and learning and singing and endless food without any chametz. We have services on the 1st day of Pesach as well as the 8th day, including a Yiskor service.

May 25-27: Shavuot, our forgotten festival. It generally coincides with the end of the school year or the start of summer vacations, and so doesn't get the attention that the other two festivals (Sukkot and Pesach) get. We celebrate the receiving of the Torah from Mt. Sinai by learning all night long (ok, just till midnight here at TBA) and eating dairy foods. There are services on both days of this two-day holiday, with the second day including a Yiskor service.

July 26-27: Tisha B'Av, a day of fasting and mourning. This falls right in the middle of summer and is often forgotten. At TBA, we always have an evening service where most of us sit on the floor of the bima under candlelight and read/chant the book of Lamentations/Eicha which is a mournful book commemorating the destruction of the Temples in Jerusalem. The fast is just like the one on Yom Kippur.

Of course, there are many more Jewish holidays than this. But we celebrate all of these here at TBA and I'm hoping that you will join us for our community events. Watch for email notices and those in the Omer so you can put them on your calendars.



Black-Eyed Pea Stew with Beets and Bulgur Dumplings

By Faith Kramer

At Rosh Hashanah what we eat reinforces what we pray for during the High Holiday services – from honey for a sweet New Year to leeks to convey the wish that our enemies should be foiled.

The basis for this is derived from the Talmud's exhortation to eat certain foods on Rosh Hashanah because the phonetic similarity of their names to the actions we pray for at the holiday. Other foods were added later based on similarity to words in Hebrew, Ladino, Yiddish and other languages, or some property of the food.



Black-Eyed Pea Stew with Beets combines black-eyed peas (which are really beans), beets and beet greens or chard (removing our enemies), carrots (for sweet New Year and for tearing up evil decrees), and spices to make a fragrant stew that can be made parve and vegan (without the dumplings) and served hot, warm, or cold. Try it as a starter or a main course. Add the optional dumplings for an even heartier stew.

The black-eyed peas come from Sephardic, North African, and Mizrahi tradition. Since they are small and numerous there is a tradition that they represent multiplying prosperity and blessings based on the word *rubia*, which means to increase. Some scholars think that the term referred to fenugreek seeds but in some areas *rubia* was a homonym for black-eyed peas (called *lubia* but pronounced *rubia*) and they became a symbolic New Year's food.

BLACK-EYED PEA STEW WITH BEETS AND BULGUR DUMPLINGS

Serves 4-6 as main course, 8-10 as starter or side

- 1 1/2 cups dried black-eyed peas
- 1/4 plus 1/2 tsp. salt, plus as needed
- 9 cups water, divided
- 3 cups vegetable or chicken broth
- 2 cups chopped onions (1/4-inch pieces)
- 1 Tbs. finely chopped garlic
- 2 cups sliced carrots (1/4-inch rounds)
- 1 1/2 Tbs. hawaj for soup (Yemeni spice mix) or curry powder (see notes)
- 1/2 tsp. ground black pepper
- 1/2 tsp. reguar or hot paprika
- 2 1/2 cups beet chunks (1/2-inch pieces) (see notes)
- 2 cups cubed peeled potatoes (1/2-inch pieces)
- 2 cups chopped fresh or drained, canned tomatoes (1/4-inch pieces)
- 4 cups (packed) total chopped beet greens and or chard leaves (bite-sized) (see notes)
- Bulgur Dumplings (optional)
- Garnishes (see below)

Prep peas by soaking overnight or doing a quick soak. For either method, rinse peas. Place in large soup pot. Add 6 cups water and 1/2 tsp. salt. For overnight method, cover and let sit for 10-12 hours. For quick soak method, bring to a boil, boil 2 minutes. Cover and turn off heat. Let sit for 1-2 hours. After soaking, drain peas, discard soaking water, and rinse pot.

Return black-eyed peas to pot. Add 3 cups water and 3 cups broth. Bring to a simmer. Add onions, garlic, and carrots, 1/4 tsp. salt, soup spice, pepper and paprika. Return to simmer. Add beets and potatoes. Simmer, covered, stirring occasionally, until beets are softened but still resistant in the center. Stir in tomatoes. Return to simmer and cook covered until peas and vegetables are tender but not soft. Stir in greens. Return to simmer. Simmer covered for 5-10 minutes until greens are wilted. Taste and correct seasoning, adding more salt, soup spice, pepper and or paprika as needed. Simmer covered a few minutes more, then serve with dumplings and other garnishes hot, warm, room temperature or chilled. Note: If serving room temperature or chilled, add more seasoning than if serving hot or warm.

As the stew cooks, add water by the 1/4 cup if needed. If there is too much liquid, simmer with lid off for final steps. The final result should be a like a slightly soupy stew or a very, very thick soup. Stew can be made several days ahead and kept refrigerated. Recipe halves well and can also be doubled (although you will need a very large pot).

Bulgur Dumplings: For 20 dumplings, pour 3/4 cup boiling water over 1/2 cup fine or medium bulgur. Stir. Let sit 10 minutes or until water is absorbed. Mix with 1/2 cup matzah meal, 1 beaten large egg, 1/4 cup finely chopped herbs (mint, dill and or parsley), 1/4 tsp. salt, 1/8 tsp. paprika and 1/8 tsp. cumin. Refrigerate 30 minutes (can be made day ahead). Bring large pot of water to boil. For each dumpling, use 1 Tbs. and roll in hands to form an oval about 1 1/2-inches long. Compress the dumplings slightly as you shape them. Once water is boiling, add 1/4 tsp. salt and dumplings. Lower heat to a simmer. Simmer covered for 20-25 minutes until dumplings are firm and when one is cut open there are no raw spots. Serve immediately or refrigerate and reheat in steamer or in simmering water. Recipe doubles well and can be used warmed or at room temperature.

Garnishes: Pick your favorites. Among the possibilities – swirls of tahini or tahini sauce, dollops of dairy or non-dairy sour cream, drizzle of silan (date syrup), or a scattering of finely grated lemon zest, chopped fresh mint, dill and or parsley, and chopped or sliced hardboiled egg,

Notes: Hawaii for soup is available on line and in some specialty, Middle Eastern and kosher stores. It is sometimes labeled Israeli seasoning mix for soup). Curry powder makes a good substitute. Since intensity of spice mixes varies, taste and add more if needed. Use plastic gloves when handling beets to avoid staining hands. Do not peel baby beets. Peel larger, older beets. To use fresh beet greens in the soup, cut off and discard stems and chop leaves. Cut chard the same way, but trim stems, cut into 1/4-inch pieces, and add with tomatoes.

Faith Kramer writes a food column for the j., the Jewish News of Northern California (<https://www.jweekly.com/author/faith-kramer/>). She is the author of 52 Shabbats: Friday Night Dinners Inspired by a Global Jewish Kitchen (<https://thecollectivebook.studio/52-shabbats>). Visit her website at www.faith-kramer.com . Contact her at fjkramer@msn.com.

WEEKLY TEXT STUDY with Rabbi Bloom
 Wednesdays at 9am
 Contact rabbibloom@tbaokland.org
 for the location

The Omer

We accept member submissions. Deadline for articles and letters is the seventh of the month preceding publication.

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Missing and Making the Mark

By Lisa Fernandez

I miss the mark all the time.

I natter at my kids. I yell. I sulk. I roll my eyes at my husband when he leaves a banana peel on the coffee table for the umpteenth time. I have little patience way too often. I swear too much.

And yet, I'm not really the type to beat myself up over it.

I am a foot soldier, plodding along. And the next day, I try again.

If you've ever done Weight Watchers (which I have, perhaps six times) that's their mantra. If you mess up today, try again tomorrow.

So if you eat a dozen donuts, eat veggies the next.

If you scream at your kid to clean up their room and maybe drop the F-bomb into that tirade (not that I've ever done that, wink wink), you can always apologize and be your sweetest to them the next.

I am always in the pursuit of being calmer, kinder and full of less anger.

This year, I'm working on my yoga certificate to put that into practice.

All you can do is try and not beat yourself up too badly.

So don't forget to clop yourself this High Holiday season.

But don't clop yourself too hard. You might get so demoralized you won't try at all.



MAH JONG FOR ALL LEVELS

2nd & 4th Saturdays at 12:45 pm in the
TBA Chapel Courtyard.
No RSVP - just join the group

A Note to New Members:

We would like to introduce you to the TBA community in an upcoming newsletter. Please send a short introduction of you and your family, with a digital photo, to omer@tbaokland.org. Thanks!

Rosh Hodesh – a Beautiful Way to Mark Jewish Time

By Susan Simon

One of the many ways that Jewish people mark time is by performing certain rituals around the new month. We are accustomed to marking Rosh Hashana which starts the new Jewish year. But maybe this year you will start a new tradition in your home by marking the start of each Jewish month.

Jewish months are typically 29 or 30 days long and that number isn't as easy to remember as it is in our secular months (remember, 30 days has September, ...). Some months have 29 days one year and 30 the next. It is so complicated! And to emphasize that, some Jewish years have 353 days, some have 354 days and some have 355 days.

I'll be giving you some ideas on how to celebrate, but it might be helpful to know the names of the months and when they fall this year.

Elul starts on August 26th through the 28 – this is the month when we are getting ready for the High Holy Days. It is a time of reflection, examination and promises to do better.

Cheshvan is the only Jewish month that doesn't have a holiday. It starts on October 24th through 26th.

Kislev is every child's favorite – we celebrate Hanukkah this month. We celebrate Kislev on November 23rd through 25th.

Tevet is the month where we have 3 minor fast days – these days help us remember ancient tragedies such as the building of the Golden Calf, the death of Ezra the Scribe, and a siege of Jerusalem. Also, the end of Hanukkah falls in this month. We mark the new month on December 23-25th this year.

Sh'vat will be commemorated on January 22-23. In Sh'vat we celebrate Tu B'Shvat, one of the 4 new years in the Jewish calendar. Some people have a special seder with wonderful goodies to eat. Many like to plant a tree in Israel or do something else ecological.

Adar, now this is one strange month. We celebrate Purim this month which we all love. But in some years, we

have two months of Adar – 1 and 2; confusing, yes? Instead of leap year where we add a day to February, in the Jewish calendar we add a 2nd month of Adar. Somehow it all works out. This year we only have one Adar which falls on February 20-22nd.

Nisan falls on March 22-23rd and in it we celebrate the holiday of Pesach and we all know what that means – tons of cleaning and cooking and celebrating.

Iyyar falls on April 22-22nd this year. In Iyyar we have some newer holidays such as Yom Ha'zikaron (like our Memorial Day) and Yom Ha'atzmaut (like our July 4th). We are also counting the Omer during this time (the time between the end of Pesach and the start of Shavuot) which means we celebrate Lag B'omer when we celebrate the end of a plague and we can get haircuts again, and, well I'll explain more in a later article.

Sivan contains the holiday of Shavuot which is both a harvest holiday as well as a celebration of receiving the 10 commandments. We eat dairy foods for this holiday – try to figure out why! This year we celebrate Rosh Hodesh Sivan on May 21-21st.

Tamuz is celebrated on June 18-20 this year. This month there is another fast day which commemorates the walls of Jerusalem being breached.

Our last month is Av which falls on July 18-19th this year. This is a period of mourning and hope. We gather on the 9th of Av to remember the destruction of the Temples in Jerusalem as well as other tragedies. And before you know it, it's time for Rosh Hashana again.

One last thing – there are wonderful ways to celebrate the new month.

Come to synagogue where we sing the Hallel psalms and a special prayer over the start of the coming month. Make moon cookies (either whole moon or get a cookie cutter to cut out sugar dough) and eat them during the start of each new month. Go out on an evening walk and try to see the moon and stars, take a deep breath, and just appreciate how lucky we are to be alive and starting a new month with all of its possibilities.

And greet each other with the words *hodesh tov* which means you are wishing others a good month.

ADULT EDUCATION with Susan Simon

“A Taste of Text Study” Saturdays at 9am
Contact Susan@tbaoakland.org
for Zoom link



My Summer Israel Trip

By Aesa Masliyah

When thinking about Israel it's easy for one's mind to think about only politics, however Israel is a country with a rich history and ancient culture that I got to visit and be a part of for two weeks. When my family landed in Tel-Aviv at 10:30 pm for my first visit to Israel, we put our bags down at our apartment and took a walk to see Tel-Aviv's nightlife. We went to get shawarma about five blocks away and we saw kids about my age (I am 15 years old), dancing in the street and having fun with their friends late at night. The first night in Tel-Aviv was amazing and exciting. As my family and I continued our week in Tel Aviv, we came to learn the crime rate is significantly lower than in the U.S., and we actually felt more safe walking around there at night than in Oakland, and even during the day, for that matter. I think crime rates are much lower because Israeli citizens have a lot more to worry about everyday than trying to rob their brothers and sisters for a couple shekels. Israeli citizens worry every day that there will be a missile strike, or a bombing, or any act of domestic terrorism. They learn to appreciate one another more and support one another - at least that was my takeaway. Before going to Israel, I was told that the people would be short tempered and possibly rude, and they weren't wrong, but, they also were. We met some nasty people, but mostly we met some very nice people visiting the open food markets, as well as the cities of Akko and Caesarea while taking cabs, trains, or bus rides. When my family and I were on a Street Art & Food tour with our close friends in Tel-Aviv's Florentine neighbor-

hood, a random man smiled and walked by waving and saying in an accent, "Welcome to Israel!" Israeli hospitality is incredible. Even though some locals knew we were tourists, not for a moment did anyone question if my brown family was Jewish. In fact, many more people than not, looked like us. Nowhere was Israeli hospitality more evident than when we went to visit our relatives, whom I met for the first time. Each time we saw a family member, my brother and I were greeted with a hug and a kiss on both cheeks, something that I was not used to. We had a very warm Shabbat dinner with them, and I enjoyed talking about sports, food, culture, and politics while chowing down on a home cooked Iraqi-Jewish meal.

On our art tour we were told by our guide that Tel-Aviv is the "gay capital of the Middle East." I had not thought of this before because my American mindset never associated gay rights with the Middle East. I came to appreciate Israel's acceptance and openness towards its people. After we sadly left Tel-Aviv, we embarked on our journey to Jerusalem. I thought Tel Aviv was a culture shock, but Jerusalem was on a whole different level. I saw many secular Jews in Tel-Aviv, while Jerusalem had many more Orthodox Jews, as well as Arab Jews, Ethiopian Jews, Latino Jews, and more. And not just Jews, but Muslims, Christians, and people from so many different religions and sects! It was eye opening to see so many different types of people live in a country the size of New Jersey. While we were in Jerusalem my family visited the Four Quarters in the Old City. We went to the Kotel, the Church of the Holy Sepulcher, and saw the Dome of the Rock from a distance in the Muslim Quarter, all sites with so much history. While we admired the holy sites, we LOVED the food! Everywhere we went we were served huge portions of meats and veggies, hummus, and delicious Pita. Israeli food is no joke, one of the best types of food, in my opinion! I loved my trip to Israel, and I can't wait to go back again. I feel closer to the land, the people, our history, my relatives, and my Judaism.



Hertz Fund trip

By Talia Bruner

Over the summer, I was lucky enough to go on a three week BBYO Israel trip. Exploring the country with other Jewish teens from the U.S. was a once in a lifetime experience I will never forget. I was able to make meaningful friendships, enjoy delicious food, and learn more about Israel and my Jewish identity. It was such a unique experience to be able to see and meet all different types of people, and feel accepted and understood by Jews of all kinds. I had been looking forward to traveling to Israel for quite a while, so it was such a special trip. Although I have always felt a connection to Israel, this trip really allowed me to discover what Israel means to me. I also felt more connected to Judaism than I ever have. On the trip, we had serious and important conversations with many different types of Israelis, and I learned so much about life in Israel. We also had tons of great food, and visited beautiful places all over Israel. I am very grateful to the Hertz Fund for sponsoring part of my trip. It was an amazing adventure with amazing people in an incredibly special place.

Shalom from The Women of TBA

By Abby Klein and Jill Oggeri (co-presidents of the Women of TBA)

While the past two years have been an experiment and experience in building a new type of online community, and WTBA was thrilled to be able to offer so much well-attended online programming, we are doubly thrilled to have kicked off our new year with 2 live in-person events! In August, WTBA hosted the first GleeBA Kabbalat Shabbat in 3 years, with lots of singing during services followed by a pizza party in the courtyard. We also went on a wonderful Japantown (San Francisco) tour led by TBA's own Eric Friedman. The tour went through the history (both tragic and festive), art, and architecture of the Japanese, Jewish (American Jerusalem), and Black (Harlem of the West) history in the Japantown/Western Addition/Filmore neighborhood. We hope to continue with live and engaging programming this year, as well as offering some online events. We wish everyone a very happy and healthy new year, and we look forward to seeing old and new friends at upcoming events.



DONATIONS MADE IN MAY, JUNE & JULY

Charity is equal in importance to all the other commandments combined.

Bet Sefer Discretionary Fund

Darleen Bercovich, in memory of Edward Bercovich
Jonathan Gordon & Michelle Oppen, in memory of Joyce Oppen
Jacqueline Palchik, in honor of Avi Maidenberg's Bar Mitzvah
Jacqueline Palchik, in honor of Camille Edesess' Bat Mitzvah
Lawrence Polon & Ernestina Carrillo, in honor of Sheila & Joe Millman's 50th wedding anniversary

Gan Avraham Discretionary Fund

Sean Carr & Marta Lutsky, in memory of Bess Schwartz
Fifi Goodfellow, in memory of Sarah Forte
Knut & Laura Grossmann, in memory of Arnold Rosenthal/
Wishing Rayna a speedy recovery
Daniel & Marieka Schotland, in memory of Aviva Schotland

High Holy Day Appeal - General Fund

Harriet Bloom
Norman & Jo Budman
High Holy days Appeal - Endowment
Norman & Jo Budman
Harriet Bloom

Temple Beth Abraham General Fund

Richard & Mary Berkowitz, in memory of Alice Jaye Kohn
Joshua & Heidi Bersin, in memory of Seymour J "Sy" Harris & Elynore "Skip" Harris
Harvey & Fran Blatter, in memory of Lillian Tuman - mother of Fran Blatter
Jeffrey & Susan Callen, in honor of Avi Maidenberg's bar mitzvah
Sanford & Leslie DeLugach, in memory of Betty DeLugach
Sanford & Leslie DeLugach, in memory of Katherine "Kitty" Batavia
Keith & Marlene Dines, in memory of our relatives lost in the holocaust
Barry & Cheri Feiner

Glenn & Amy Friedman, in memory of Judith Wallerstein
Peter Gertler, in memory of Shira Weisbach
Dean Goldfein & Tamira Elul, in memory of Daniel Goldfein
Warren & Outi Gould, in memory of Anne Gould and Albert Gould
Morey Greenstein, in memory of Anna Lea Greenstein
Morey Greenstein, in memory of Eleanor Greenstein
Morey Greenstein, in memory of Sidney Greenstein
Suzanne Hartman, in memory of Leonard Feldman
Eric & Linda Horodas, in memory of Shirley Horodas
Fred Karren, in memory of Joe Karren
Leonard Katz, in memory of Kenneth Katz
Randall & Jan Kessler, in memory of Alice Kessler
Robert Kirsh
Jonathan Klein & Rebecca Calahan Klein, in memory of Ed Calahan
Stuart & Jeanne Korn, in memory of Ruth Korn
Marshall & Lynn Langfeld, in memory of David Baum, Amy Tessler's brother
Jawxillion Loeb & Sophia Miron, Ma'ot Hittim
Mark & Valerie Milner, in memory of Jerold Milner
Mark & Valerie Milner, in memory of Patsy Milner
Mark & Maribel Mogill, in memory of Raymond Mogill
Jeanne Ormsby, in memory of Whitney Ormsby
Barbara Oseroff, in memory of Frieda Leuin
Barbara Oseroff, in memory of Rosalie Oseroff
Hilda Pressman, in memory of Alan Pressman
Hilda Pressman, in memory of Amy Tessler's brother, David Baum
David & Lori Rosenthal, in memory of Tom Rose
Steven Rosenthal & Ailsa Steckel,

in memory of Sydney Steckel
Sheldon & Barbara Rothblatt, in memory of Gittel Rothblatt - Sheldon's mother
Sheldon & Barbara Rothblatt, in memory of Miriam Heirshberg, Sheldon's sister
Barry & Hana Rotman, in honor of Shelley Rotman
Ori & Susan Sasson, in memory of Frances Nour-Omid
Curtis & Adi Schacker, in memory of David Yaron z"l
Lori-Jill Seltzer, in memory of Saul Seltzer
Stephen & Susan Shub, in memory of Harold Rosenberg
Stephen & Susan Shub, in memory of Ronni Rosenberg
Beverly Turchin, in memory of Nathan Turchin
Karla Villafan-Reed

Prayerbook Fund

Fifi Goodfellow, in memory of Albert Naggar
Eve Gordon-Ramek, in memory of Kenny Gordon
Alda Pacheco & Elfer Silva, in memory of Ariopajito Silve Mendoza & Robert Lopez
Alda Pacheco & Elfer Silva, in memory of Gliseria Montesinos & Baltazar Pacheco

Burton Polse Kiddush Fund

Darleen Bercovich, in memory of Ellen Bercovich
Darleen Bercovich, in memory of Sam Bercovich
Randall & Jan Kessler, in honor of Micah Bloom's graduation

Jack and Jeanette Jeger Kitchen Fund

Norman & Jo Budman, in memory of Dr. Arthur Roth
Helen Fixler, in memory of Leonard Fixler
Randall & Jan Kessler, in memory of Seymour & Elynore Harris
Richard & Edie Mills, in memory of Jack Jeger

Minyan Fund

Barry & Cheri Feiner
 Fifi Goodfellow, in memory of Deena Aerenson
 Rob Kaufman, in memory of Allan Green
 Robert Klein & Doreen Alper, in memory of David Baum, Amy Tessler's brother
 Sheldon Schreiber & Barbara Levinson, in memory of Bernard Schreiber

Stevens Landscape & Maintenance Fund

Warren & Outi Gould, in memory of Rakel and Veikko Kantola

Yom Ha Shoa Fund

Richard Levine & Frances Herb

Rabbi Ralph DeKoven

Camp Ramah Scholarship Fund

Elinor DeKoven, in memory of Rabbi Ralph Dekoven & Ezekiel Dekoven

Rabbi Bloom Discretionary Fund

Alex Bayen & Zoe Abrams, in appreciation of Rabbi Bloom's help with Myriam's Bat Mitzvah
 Harriet Bloom, in memory of Ina Nathan
 Joseph & Judith Epstein, in memory of Bernice Glueck
 Barry & Cheri Feiner
 Helen Fixler, Get well wishes for Adelle Mendelson
 Helen Fixler, in memory of Aaron Nudler & Shlomo Fixler
 Helen Fixler, in memory of Alan Nudler

Fifi Goodfellow, in memory of Margaret Naggar
 Fifi Goodfellow, in memory of Victoria Naggar
 Sari Grossman, in memory of Morrey K Grossman
 Philip Hanno & Linda Gordon, in memory of Harold & Bernice Hanno
 Philip Hanno & Linda Gordon, in memory of Ruth J Gordon & Sumner G Gordon
 Steven & Penny Harris, in memory of Alex Harris
 Steven & Penny Harris, in memory of Nathan Brody
 Jonathan & Joy Jacobs, in memory of Zelda Jacobs
 Taylor Johnston
 Jerrold & Anne Levine, in memory of Don Eberhart
 Michael & Katherine Maidenberg, in memory of Irma Maidenberg
 Michael & Katherine Maidenberg, in memory of Milton Maidenberg
 David & Deborah Meshel, in memory of Robert Elihu Meshel
 Jeffrey & Judith Quittman, in memory of Nancy Quittman
 Max & Tory Roman, in memory of Douglas Andrew Ross
 Avi & Renee Rosenblit
 Tsutomu Satomi & Hildie Spritzer, in memory of Heinrich and Mathilda Spritzer
 Stephen Steiner & Sarilee Janger, for six yahrzeits and special thank you

Rubel Music Fund

Eleanor Cohen, in memory of Helen Dubner

Quittman Endowment Fund

Barry & Cheri Feiner
 Fifi Goodfellow, in memory of Charles Naggar
 Fifi Goodfellow, in memory of Fanny Naggar
 Fifi Goodfellow, in memory of Marie Marcus
 Fifi Goodfellow, in memory of Rene & Sam Nathan
 Sandy Gross & Paula Reinman, in memory of Amy Tessler's brother, David Baum
 Angelina Levy
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Herman Hertz Israel Scholarship Fund

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 Maurice Engel, in memory of Max Engel
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Gerald & Ruby Hertz, in memory of Jeanette Strassman Morrow
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Pola Silver Teen Holocaust Education Trip Fund

Janet Rosenfield, in memory of Annie J Schwartz & Alvin Strom
 Marla Tofle, in memory of Hannah Rubin

The Minyan

Join us for a lively one hour service every Monday and Thursday at 8 am in the sanctuary followed by breakfast in the main courtyard.

MORNING MINYAN

Monday and Thursdays at 8am in the TBA Sanctuary.
 No RSVP - just join the group



Welcome New Members

Constantine Mouratidis & Sophie Sharp
Daughter Ursa

Paul Sandberg
Daughter Nellie.

Advi Haimov
Daughter Lavi

Patrick & Gina Shipp
Daughter Evelyn and infant son Henry

Larry & Muriel Gillick

Harvey Braaf (Father of Flo Raskin)

Adam Eilath & Lauren Wilner
Daughters Nava, Mira & Tali

Ilya & Courtney Sukhar
Children Sasha & Samuel, infant Isaac

Ben & Claire Klein
Children Eva & Natalie

May Battleson

Yehuda Levi & Avivia Tabachnik
Sons Julian & Dean

Steven Viavant & Lea Samuel

Mazel Tov to:

Mazel Tov to **Avi & Renee Rosenblit** on the birth of their daughter, **Talia**

Mazel Tov to **Jonathan and Hannah Hirsch** on the birth of twin boys, **Emmett Leica** and **Miles Camber**



Temple Beth Abraham Accepts Vehicle Donations

WHY Donate:

- ◊ Recycling your car saves energy and natural resources.
- ◊ Proceeds from the sale of your car help support TBA.
- ◊ Your donation is tax-deductible even if it's not running!

WHAT can you donate:

Cars, Trucks, Boats, Motorcycles and RV's
Free Pick up & DMV processing!!



CONTACT: Rayna@TBAoakland.org
or call the TBA office 510-832-0936

September Yahrziets

המקום ינחם אתכם בתוך שאר אבלי ציון וירושלים

May God comfort you among all the mourners of Zion and Jerusalem

5 - 6 ELUL**Septmeber 1-2**

Philip Bierman
Peter De Vorin
Leah Friedman
Sam Silver
Ann Camas Brodke
Samuel Kestenblatt
Haim Rom
Irving Isaac Schoen

7 - 13 ELUL**September 3 - 9**

Celia Davis
David Davis
Edith Denenberg
Elizabeth Glasser
Kenneth Goodwin
Barry Stephen Kramer
Eileen Salk
Abraham Schaefer
Philip L Davis
Larry Frankel
Manfred Kahn
Kenneth Brasch
Sondra Pullman Burt
Arthur Casson
Girsha Uretski
Etta Bacharach
Frances Hochman
Jerry Kopp
Joseph Laub
Helen Bachman
Carol Bonar
Constance Howard
Joy Kauffman
Erna Landsberger
Abraham Davis
Yehudit Eliahu
Rachel Gordon
Milton Greenberg
Gowhar Saidian
Keva Atowich
Herman Budman
David Nurenberg

John Odenheimer

Joel Oseroff
Lillian Rothstein
Sue Stevens
Frances Turchin

14 - 20 ELUL**Septem ber 10 - 16**

Harry Goldstein
Marcia Jacobs
George Kaplan
Rita Manson
Samuel Leson
Mila Rokhlin Gurevitch
Max Sherman
Charles Simms
Louis Bernstein
Herbert Bloom
Martin Hertz
Mary Chipkin Schussheim
Abraham Shapiro
Lucy Volinsky
Joseph Weiner
Lillain West
Ethel Gluck
Mel Lazar
Bruce Lebowitz
Louis Zucker
Harry Hertz
Sam Kahane
Irwin Keinon
Lionel Barnett Kurtz
Eve Levis
Hans-Georg Venus
Samuel Wachsman
Morry Friedkin
Judel Gold
Mollie Hertz
Boris Katz
Ruth Kline
Brenda Hilary Maltz
Sarah Sheidlower
Irving Louis Berg
Minnie Brodovsky
Jean Galant
Harold Persin

21 - 27 ELUL**September 17 - 23**

Louis Arnold
Florence Desser
Rosa Freimark
Gladys Hyman
Leo Young
Rose Adolph
Katherine Calderon Cohen
Rabbi Mayer Goldberg
Samuel Hillman
Zelda Klein
Joseph Landes
Moshe Marcus
Michael G. Melvin
Mundele Litvak Okh
Henry Reingold
Nella Schlesinger
Joanna Stern
Albert Bercovich
Ernest Cohn
Harry Lipka
Samuel Isaac Maltz
Pushpa Muthuramalingam
Rose Nankin
Alexander Rosenberg
Adolph Berkovitz
Nathan Davidson
Florence Fogel
Minnie Wasserman
Matthew C. Arnold
Nessim Cowan
Frances Laddish
Isaac Naggar
Sara Scheinberg
Doris Sutnick
Samuel Zatkin
Victor Kramer
Adolph Herscu Mantel
Abraham N. Schneider
Rabbi Rachlin Baer
Eli Baston
Ethel Baston
Jack M. Garfinkle

28 ELUL 5782 - 5**TISHEREI 5783****September 24 - 30**

Arlene Davis
Abraham Elkin
Ben Horwitz
Lillian Simon Jacober
Joseph Markovits
Eileen Pachefsky
Abraham Breslov
Merle Goldstone
Joyce Levitch
Carolyn Rau
Henry Rosenberg
Benjamin Wolf
Gertrude Kreimerman
Regina Lazar
Bertha Rothman
Norma Bercovich
William Kestenblatt
Jack Kovell
Ely Levis
Nuta Okh
Albert Reingold
Abraham Bauer
Avram Bercovich
George Bruder
Mary Gildea
Ida Gold
Nathan Kurtz
Sidney Tuckman
Samuel Weiss
Henry Glasser
Isadore Gottlieb
Jacob Leson
Joseph Schwartz
Pearl Weiner
Ruth Glaser
Ilse Sanders
Wilhelmine Sanders
Fannie Silberman
Lillian Silverman
Pauline Wolf
Bella WolfeDaniela Rath
Roy Taylor

Recent Deaths in Our Community

Regina Rynska Schein, mother of **Marlene (Keith) Dines**
Martin Sherman, father of **Daniel (Jeannine) Sherman**

Freda Leuin, mother of **Jan Leuin (Marty) Stone**

May their memory be for a blessing

MEMORIAL PLAQUE

Anyone wishing to purchase a memorial plaque, please contact the synagogue office at (510) 832-0936. If you do not know the location of a Memorial Plaque for your loved one, simply find the Memorial Plaque binder located on the back table in the Sanctuary. This book lists all Plaques in alphabetical order by the last name of the deceased and will be updated as new Plaques are hung. Please do not remove the binder from the Sanctuary.



A LEGACY GIFT LASTS FOREVER

Include TBA in your Estate Planning so that your message to your family is loud and clear:

“The existence of Temple Beth Abraham is important to me and for the future of Jews in Oakland.”

Contact TBA’s Executive Director
Rayna Arnold for further details
(510) 832-0936 or rayna@tbaoakland.org.

You are never too young to plan for the future!

Use Amazon and TBA will receive a percentage
Go to this link and enjoy your shopping!:
<http://smile.amazon.com/ch/94-1375793>

It is a Jewish tradition to give contributions to commemorate life cycle events and other occasions. These tax-deductible donations are greatly appreciated and are a vital financial supplement to support the variety of programs and activities that we offer. Thanks again for your support! We could not do it without you!

FUND CONTRIBUTION FORM

This contribution of \$ _____ is
(check one) ___ in Memory of ___ in Honor of:
(Name) _____

Acknowledge _____

From: _____

To: _____

Address: _____

Address: _____

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- Temple Beth Abraham General Fund
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- Bet Sefer Discretionary Fund
- Gan Avraham Discretionary Fund
- Burton Polse Kiddush Fund
- Minyan Fund
- Yom HaShoah Fund
- Jack and Jeanette Jeger Kitchen Fund
- Building Fund/Next Big Thing/Davis Courtyard
- Prayer Book Fund
- Rabbi Ralph DeKoven Camp Ramah Scholarship Fund
- Herman Hertz Israel Scholarship Fund
- Mollie Hertz Interfaith Outreach Fund
- Danielle and Deren Rehr-Davis Teen Fund
- Harold Rubel Memorial Music Fund
- Rosebud and Ben Silver Library Fund
- Pola Silver Teen Holocaust Education Trip Fund
- Sam and Shirley Silver Playground Fund
- Leo and Helen Wasserman Education/Cultural Fund
- Stevens Landscape and Maintenance Fund

SEPTEMBER 2022			5 ELUL 5782 – 5 TISHREI 5783			
SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
				1 (5 eLUL) 8:00am Morning Minyan 4:00pm Bet Sefer	2 (6 Elul) 5:30pm Bet Sefer Mechina Share a Shabbat 6:15pm Kabbalat Shabbat <i>7:18p Candle lighting</i>	3 (7 Elul) <u>Parashat Shoftim</u> 9:00am A Taste of Text Study 9:30am Shabbat Services Childcare available Kiddush sponsored by Warren & Outi Gould for their 50 th Anniversary 10:00am T'fillat Y'ladim <i>8:15p Havdalah (42 min)</i>
4 (8 Elul) 7:00pm Hebrew Decoding refresher via zoom	5 (9 Elul) Gan & Office Closed for Labor Day 8:00am Morning Minyan	6 (10 Elul) 4:00pm Bet Sefer	7 (11 Elul) 9:00am Weekly Text Study 9:40 & 11:00am Kinderygm 7:00pm WTBA Event 7:00pm Adult Hebrew Alef Bet class	8 (12 Elul) 8:00am Morning Minyan 9:40 & 11:00am Kinderygm eklin 7:30pm Men's Club Event	9 (13 Elul) 9:40 & 11:00am Kinderygm 6:15pm Kabbalat Shabbat <i>708p Candle lighting</i>	10 (14 Elul) <u>Parashat Ki Teitzei</u> 9:00am A Taste of Text Study 9:30am Shabbat Services Bar Mitzvah of Alex Schleuning with Childcare available 12:45pm Man Jongg <i>8:04p Havdalah (42 min)</i>
11 (15 Elul) 7:00pm Confirmation class with Rabbi 7:00pm Hebrew Decoding refresher via zoom	12 (16 Elul) 8:00am Morning Minyan	13 (17 Elul) 4:00pm Bet Sefer	14 (18 Elul) 9:00am Weekly Text Study 9:40 & 11:00am Kinderygm 7:00pm Adult Hebrew Alef Bet class	15 (19 Elul) 8:00am Morning Minyan 9:40 & 11:00am Kinderygm 4:00pm Bet Sefer	16 (20 Elul) 9:40 & 11:00am Kinderygm 6:15pm Kabbalat Shabbat <i>6:57p Candle lighting</i>	17 (21 Elul) <u>Leil Selichot</u> <u>Parashat Ki Tavo</u> 9:00am A Taste of Text Study 9:30am Shabbat Services Bat Mitzvah of Federica Fregola (Meklin) with Childcare available 10:00am Jr Congregation <i>7:53p Havdalah (42 min)</i>
18 (22 Elul) 7:00pm Confirmation class with Rabbi 7:00pm Hebrew Decoding refresher via zoom	19 (23 Elul) 8:00am Morning Minyan	20 (24 Elul) 4:00pm Bet Sefer 7:00pm TBA Board Meeting	21 (25 Elul) 9:00am Weekly Text Study 9:40 & 11:00am Kinderygm 7:00pm Adult Hebrew Alef Bet class	22 (26 Elul) 8:00am Morning Minyan 9:40 & 11:00am Kinderygm 4:00pm Bet Sefer	23 (27 Elul) 9:40 & 11:00am Kinderygm 6:15pm Kabbalat Shabbat <i>6:46p Candle lighting</i>	24 (28 Elul) <u>Parashat Nitzavim</u> 9:00am A Taste of Text Study 9:30am Shabbat Services Sponsored by Rachel Kuperman & Jon Feldhammer with Childcare available 12:45pm Man Jongg <i>7:42p Havdalah (42 min)</i>
25 (29 Elul) Erev Rosh Hashanah 6:15pm Erev Service <i>6:43p Candle lighting</i>	26 (1 Tishrei 5783) Rosh Hashana Day 1 9:00am Family Service 9:30am Main Service 9:45am Youth Service 5:30pm Tahlich with Beth Jacob <i>7:38 Candle lighting</i>	27 (2 Tishrei) Rosh Hashanah Day 2 9:30am Service <i>7:37p Havdalah</i>	28 (3 Tishrei) 9:00am Weekly Text Study 7:00pm Adult Hebrew Alef Bet class	29 (4 Tishrei) 8:00am Morning Minyan 4:00pm Bet Sefer	30 (5 Tishrei) 6:15pm Kabbalat Shabbat <i>6:35p Candle lighting</i>	



Shana
Tova



Temple Beth Abraham
327 MacArthur Boulevard
Oakland, CA 94610

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